

### **Mission Statement**

"Our mission is to protect public health by providing high-quality water reclamation through collection and treatment"

# **Board Members:**

President Dan March

Vice President Josh Cook

**Treasurer** Chris Kampmann

Secretary Glen LaVanchy

**Director** Ryan Freeman

Agenda January 10, 2024	
I. Call Meeting to Order - Dan March	9:00 a.m.
II. Pledge of Allegiance -	
III. Additions or Deletions from the Agenda	
IV. Public Invited to be Heard	
V. Board introduction to Zachary Lingo new Plans Examiner.	
<ul> <li>VI. Public Hearing-</li> <li>a. New Rate Structure.</li> <li>b. Amend Rules and Regs Sec. 1.1, 1.2, 1.4</li> <li>4, 6.2, 7.5 and 10.</li> <li>c. Set Mill Levies.</li> <li>d. Herbert Inclusion</li> </ul>	9:05 a.m.
<ul> <li>VII. Consent Agenda <ul> <li>a. Approval of December 6, 2023 Board Meeting Minutes</li> <li>b. Financial Reports for November and December 2023.</li> <li>c. Investment Report for 2023 4th Quarter.</li> <li>d. Resolution 2024-01 Designating the places to post notices of meetings.</li> <li>e. Sweet Grass Sewer Service Agreement Second Amendment f. Set a public hearing for February 15, 2024 for the TPH Firestone Trail, LLC Inclusion.</li> </ul> </li> </ul>	9:10 a.m. nent.
<ul> <li>VIII. Presentations / Staff Reports - <ul> <li>a. District Manager - Rob Fleck</li> <li>Proposed Changes to Bylaws.</li> <li>Rate Study / Inventory Replacement Costs</li> <li>Proposed Rules and Regs Changes</li> <li>b. Human Resources / Office Manager - Heidi Hurtado</li> <li>c. Finance - Jon Peterson</li> <li>d. Collection / Pretreatment / CIP - Dan Feller</li> <li>e. Plant - Paul Bremser</li> <li>f. Legal - Catherine Tallerico</li> </ul> </li> </ul>	9:30 a.m.
<ul> <li>IX. Action Items <ul> <li>a. Board Meeting Dates for 2024</li> <li>b. Resolution 2024-02 setting a new rate structure.</li> <li>c. Resolution 2024-03 changing the rules and regulations Sections 1.1, 1.2, 1.4,4,6.2, 7.5 and 10.</li> <li>d. Resolution 2024-04 setting mill levies.</li> </ul> </li> </ul>	9:50 a.m.



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- e. Herbert Inclusion.
- f. Idaho Creek Line Extension Agreement.
- X. Other Business 10:15 a.m. a. Tap Report

10:30 a.m.

- b. Boardmember packets, timeline for review.
- c. Proposed gift for absent staffmember.

XI. Adjournment -

### **Supplementary Information**

- 1. St. Vrain Admin/ Maint Bldg. Plans
- 2. PFAS Article
- 3. Project Schedule Admin / Maint Bldg.
- 4. CWUC request for time tracking in WQCD
- 5. Response from CDPHE
- 6. WQCC December Hearing Notices
- 7. Colorado Biosolids -PFAS Interim Strategy CDPHE
- 8. NFRWQ Workgroup Updates
- 9. CWUC Meeting Minutes Nov.
- 10. CWUC Meeting Agenda Dec.
- 11. St.San Plan Winter 2024
- 12. Lyons and Gaddis 2024 Legal Memo