

### **Mission Statement**

"Our mission is to protect public health by providing high-quality water reclamation through collection and treatment"

### **Board Members:**

### **President**

Dan March

# Vice President

Josh Cook

#### Treasurer

Chris Kampmann

### Secretary

Glen LaVanchy

#### **Director**

Ryan Freeman

# Agenda October 18, 2023

I. Call Meeting to Order - Dan March

9:00 AM

- II. Pledge of Allegiance -
- III. Additions or Deletions from the Agenda
- IV. Public Invited to be Heard
- V. Public Hearing-

## VI. Consent Agenda

9:05 AM

- a. Approval of September 20, 2023 Board Meeting Minutes
- b. Financial Reports for September 2023
- c. Investment Report for 3rd Quarter.
- d. Set a public hearing for November 8th, 2023 to certify past due accounts.
- e. Set a public hearing for December 6, 2023 to approve changes to the rules and regs.
- f. Set a public hearing for December 6th, 2023 to consider a new rate structure.

### VII. Presentations / Staff Reports -

9:10 AM

- a. Presentation of the 2024 Proposed Budget Jon Peterson
  - I. Overview of the Budget.
  - II. Next steps. (budget subcommitee)
- b. District Manager Rob Fleck
- c. Human Resources / Office Manager Heidi Hurtado
- d. Finance Jon Peterson
- e. Collection / Pretreatment / CIP Dave Cross
- f. Plant Paul Bremser
- g. Legal Catherine Tallerico

VIII. Action Items - None

IX. Other Business -

9:55 AM

a. Tap Report.

### X. Executive Session -

10:15 AM

a. Executive session pursuant to 24-6-402(4)(e)(i), C.R.S. for purposes of determining our position in negotiations, developing strategies, and instructing our negotiators on the Firestone water litigation, case 19CW3236 and pursuant to 24-6-402(4)(b), C.R.S. for purposes of receiving legal advice from its attorney on litigation strategies relating to the Firestone water case 19CW3236.



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XI. Executive Session -

10:30 AM

a. Executive session pursuant to 24-6-402(4)(f), C .R.S. for purposes of discussing a personnel matter regarding the District Manager's evaluation process.

XII. Adjournment -

10:45 AM

## **Supplementary Information**

- 1. NFRWQPA Workgroup Updates September
- 2. Buffalo Highlands Sanitary Sewer OPC
- 3. CWUC August Minutes
- 4. Whitepaper Stream/River Nutrient Recovery
- 5. WQF Agenda September
- 6. CDPHE Stakeholder Engagement Meeting #4
- 7. WQCC Hearing Notes October